**Amphibian Survival Alliance**

**Emergency Grant Application**

*Funding is available from ASA throughout the year for emergency situations in amphibian conservation requiring* ***urgent*** *support. This may include in situ actions linked to the emergency rescue of wild populations facing imminent threat of extinction, sudden catastrophic events imperiling threatened species, etc. Since the definition of ‘urgent’ may vary depending on context and timing, if you intend to apply for an Emergency Grant first complete this form to help us make a quick and informed decision. Usually, ASA Emergency Grants are up to USD 5,000.*

*Please submit this form to* [*grants@amphibians.org*](mailto:grants@amphibians.org) *using the subject line of the email “ASA Emergency Grant Proposal/Applicant’s name”. If this form is approved, we will request a more complete grant application, including more information about the project, a timeline of action and a detailed budget.*

|  |  |
| --- | --- |
| **Applicant’s name:** |  |
| **Organization:** |  |
| **Country:** |  |
| **Target species:** |  |
| **Red List category:** |  |
| **Total amount required (USD):** |  |

1. **Provide a brief background on your organization and yourself and attach your CV.**
2. **Summarize your previous experience working with amphibians, specifically the species in need of urgent support targeted in this application.**
3. **If applicable, please describe any additional relevant projects, research, initiatives and collaborators you have been involved with.**
4. **Please explain any collaborators or contributors for this project, including their roles and contributions.**
5. **Please provide background information on the species and detail the specific imminent threats this project aims to urgently address. Provide references.**
6. **How many populations of this species are known? Provide references or cite reports if available.**

1

2-5

6-9

> 10

References:

1. **How many populations of this species are under threat and need urgent action?**

1

2-5

6-9

> 10

1. **Describe the actions needed to stop, reverse or mitigate the threats and save the population(s). Provide references/reports/news:**
2. **From 1 to 5, how urgent is action needed? (1= not urgent at all; 5= very urgent). The level of urgency must be in alignment with the severity of the threats described in question 5.**

1 2 3 4 5

1. **From 1 to 5, what are the odds that the population(s) in question will become regionally extinct if no action is taken? (1= not likely to be extinct; 5= very likely to be extinct).**

1 2 3 4 5

1. **Please elaborate on the current escalating situation and threats to the species.**
2. **From 1 to 5, what are the odds that the species will become globally extinct if no action is taken? (1= not likely to be extinct; 5= very likely to be extinct)**

1 2 3 4 5

1. **Provide a justification for your answer in question 12.**
2. **To your knowledge, for how long have these threats been occurring?**

< 1 week

< 1 month

constant threat over the past few months

future threat (e.g. dam implementation, road creation, etc.)

unknown

1. **If there is a known future threat, please describe it and specify approximately when it will take place:**
2. **Are the threats reversible?**

threats are irreversible

threats are reversible in the short term (< 6 months)

threats are reversible in the mid-long term (> 6 months)

1. **What urgent actions will your project implement to counter these threats? Please detail the specific measures, how they are expected to create positive change, and the indicators you will use to measure impact.**
2. **If one of the necessary actions involves the rescue of wild individuals (to be held in captivity) or any other *ex situ* action, please specify if:**

I/we have already contacted the Amphibian Ark

I/we would ASA to coordinate contact with Amphibian Ark

It is not necessary to involve the Amphibian Ark at this stage

1. **Estimated initial funds necessary (in USD):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM/ACTIVITY** | **DESCRIPTION** | **QUANTITY** | **AMOUNT** | **TOTAL** |
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| **TOTAL** | | | |  |

1. **Please provide two references (name, organization, position and email address).**